

# The New Codes Report

## Introduction:

The following is our final report based on our 19 meetings/studies of Davidian Seventh-day Adventists comprising many different associations and also non affiliated association DSDA around the world. It is a review of the “new codes” as they are called. We hope and pray this report will shed some important facts and truths on the subject matter. So that the serious investigator will be in a position to weigh the evidences of both sides.

## Inspired counsel:

***“Hear and Count the Evidences on Both Sides Before Firing For or Against” (Front Cover of Tract 7)***

***“..we must base our conclusions solely on the weight of evidence, so that we may not only know all the truth. but also teach nothing but the truth.” (Tract 9, p.26)***

***“God does not propose to remove all occasion for unbelief. He gives evidence, which must be carefully investigated with a humble mind and teachable spirit, and all should decide from the weight of evidence.” (Testimonies, vol. 5, p.675-676)***

*“We have many lessons to learn, and many, many to unlearn. God and heaven alone are infallible. Those that think that they will never have to give up a cherished view, never have occasion to change an opinion, will be disappointed. As long as we hold to our own ideas and opinions with determined persistency, we cannot have the unity for which Christ prayed.” (1 SLM, p.37)*

### Why this report?

The new codes were generally accepted by Davidians since they were published by Florence Houteff, starting with volume 10, no. 3,4 dated January-February of 1955. We have evidence of these codes being accepted in the early days such as the 1970 Sym. Code. \*\*\*#1,

However, not all Davidians accepted them in total. There were some Davidians who objected to the new code “*private program*”, as they called it. Going so far as to say that the Florence Houteff council was heading for trouble in announcing their prophecy predictions through these new codes #2. They predicted the council's prophecy failure in their protest letter, saying “*it will be the private predictions and the private program of the new-Code and the new-Carmel), not the inspired program of the ROD*”

**( \*\*\* – See exhibits at the end of report)**

Fast forward to the year 2002. The computer age was just coming into worldwide usage. Knowledge was to expound greatly due to the quick and easy ability to retrieve of information. In that year, two DSDA brothers submitted a report to the Waco BRC objecting to the new codes as inspired or as part of the Golden Bowl. Their report was submitted by Brother Michael Graham and Brother Lennox Sam #3.

They compiled an extensive report showing evidence of many problems with these codes. Their report was ultimately not accepted nor any action taken to address the issues of concern. However, this began to get the discussion going in the DSDA world field about some serious issues with these codes. Online information began to disseminate into the field. Davidians were able to investigate more of this issue.

Through the years since then, this debate has grown through out the world field about these new codes. Blogs, DSDA websites, Facebook DSDA groups, DSDA sessions, Zoom meetings, and other avenues have taken part in this debate. This new code discussion has permeated throughout the world field. Questions are raised, answers given, yet no thorough comprehensive detailed report (except the initial Graham, Sam report) has been produced. A report was needed to give a “fair hearing” of this issue. A balanced close up inspection to see what and what does not harmonize with the VTH published message.

## Where were the Meetings held?

On October 23, 2021. We held the first meeting on the Zoom platform. We came together 19 times, on the Sabbath, over a period of ten months. Our last meeting was on July 9, 2022. Brother Carlyle Grier administered his Zoom account for the meetings. Because of this modern online communication, we were able to have brethren join us from across the world. The meetings usually took about 2/2 and half hours. We were very blessed as all of them were orderly and very few had any unfortunate background disturbances and we did not have any disrespectful yelling or arguments. The brethren came together as truth seekers ***“rightly dividing the word of truth”*** as counseled in 2 Tim. 2:15.

## Who took part in the Meetings?

Brethren from Mountain Dale, Waco, Bashan, UPA7 and Red Bluff took part. Many non-affiliated association brethren joined as well. Early in our meetings a brother attended who was from Waco, and said that Waco did not give authorization for the meetings. True, councils from the organizations did not call for our study meetings. However, the brethren did not need this approval to come together to study controverted points of the message. Due to the need to closely investigate these codes we all came together as Bereans.

Over the years it seems that the controversy of these codes has only gotten bigger. Therefore brethren of concern took the lead, despite the councils not doing so, and decided the time had come for a thorough investigation and we praise the Lord we did it!

*“Now these were more noble than those in Thessalonica, in that they received the word with all readiness of mind, examining the scriptures daily, whether these things were so.” (Acts 17:11)*

### What did we study?

#### Volume 10

No. 3-4, no.5, no. 6, no.7

#### Volume 11

No. 2, no. 3, no.4, no.6, no.7, no.8, no.12

#### Volume 12

No. 1, no.2, no.3, no.4, no.5, no.6-7, no. 8- 9

#### Volume 13

No. 1-2, no.3-4, no.5-6, no.7-8, no.9, no.11-12

During our meeting, Brother Trevor of Bashan, brought to our attention that there were codes in volume 14. However we decided that due to these not being widely disseminated in the field over the years (except the early Florence Houteff years of these codes), we would not go through these codes because most Davidians are not aware of them. Additionally, the widely read “Blue Book” produced by Brother Don Adair left out other codes that Florence published which were not placed in that book. These can be found at Baylor University in Waco, Texas.

### The Harmonious new codes

A total of 17 of 24 new codes were noted as harmonious with the VTH published message. However, it is noted that these harmonious codes have some pages missing from the codes sent out by Florence Houteff and her council. See page 17. Baylor University has them, yet certain individuals have decided they are not to be published.

### Volume 10, no.3-4

This code was viewed and found to have largely funeral information on VTH’s funeral. Some motivational statements, as well as inspired quotes, were made as well. However, some brethren have concerns about the election of Florence Houteff as VP. This began a Davidian precedent that some objected to (electing a VP without a serving President at the helm).

However, this is an accepted practice with some organizations. No contradictions of prophecy or doctrines were found in this code.

### **Volume 10, no.5**

A brother noted that on page 3-4 where Florence Houteff spoke of the possibility that Brother Houteff's death may have fulfilled Zech 13 :6-7, he said that this was wrong and is how some doctrines got started with her ideas. But it is noteworthy to say that she said "if" so this cannot be a certain prophecy declaration on her part. Except for this concern, no contradictions of prophecy or doctrines were found.

### **Volume 10, no.6**

This code was not noted for any contradictions and was found in harmony.

### **Volume 10, no.7**

This code dealt with Brother Houteff answering an Elder who accused him of not teaching the message right. This new code was found to be in harmony with the VTH published message. Providing historical information on why VTH proclaimed the message as he did.

### **Volume 11, no. 2**

This code was not noted for any contradictions and was found in harmony. (Page 7)

### **Volume 11, no.4**

This code was not noted for any contradictions and was found in harmony.

### **Volume 11, no.6**

This code was not noted for any contradictions and was found in harmony.

### **Volume 11, no.12**

This code was not noted for any contradictions and was found in harmony.

### **Volume 12, no.1**

Although no outright contradictions were found, this code “could” be problematic.

The issue of the “Assyrian confederacy” is taken up in this code, which is controversial among some DSDA. We will take up more with this issue later in the report.

### **Volume 12, no. 4**

This code was not noted for any contradictions and was found in harmony.

### **Volume 12, no, 5**

This code was harmonious with the message and further supported the idea of Jacob's time of trouble coming as occurring while traveling “on his way home”. Showing it is in agreement with our Fundamental beliefs in JTT, after Ezek. 9 and while the 144,000 are traveling home to the kingdom and leaving their Gentile nations.

### **Volume 12, no. 6-7**

This code was not noted for any contradictions and was found in harmony.

### **Volume 12, no.8-9**

This code was not noted for any contradictions and was found in harmony. However, the issue of three harvests as mentioned in this code caused some concern among the brethren. But this appears more of a “how readest thou” issue than clear cut.

### **Volume 13, no. 5-6**

This code was not noted for any contradictions and was found in harmony. Sabbath related topics.

### **Volume 13, no. 7-8**

This code was not noted for any contradictions and was found in harmony. Sabbath related topics.

### **Volume 13, no. 9**

This code was not noted for any contradictions and was found in harmony. Sabbath related topics.

### **Volume 13, no. 11-12**

This code was not noted for any contradictions and was found in harmony. Sabbath related topics.

## **THE CONTROVERSIAL ISSUES**

A total of 7 noted as contradictory and not harmonious.

In this section, we'll talk about Florence actions in regards to these new codes. We'll also go over the seven new codes which we found problematic and contradictory to the published message of Brother Houteff. In concluding our report we'll finish with a summary of our findings.

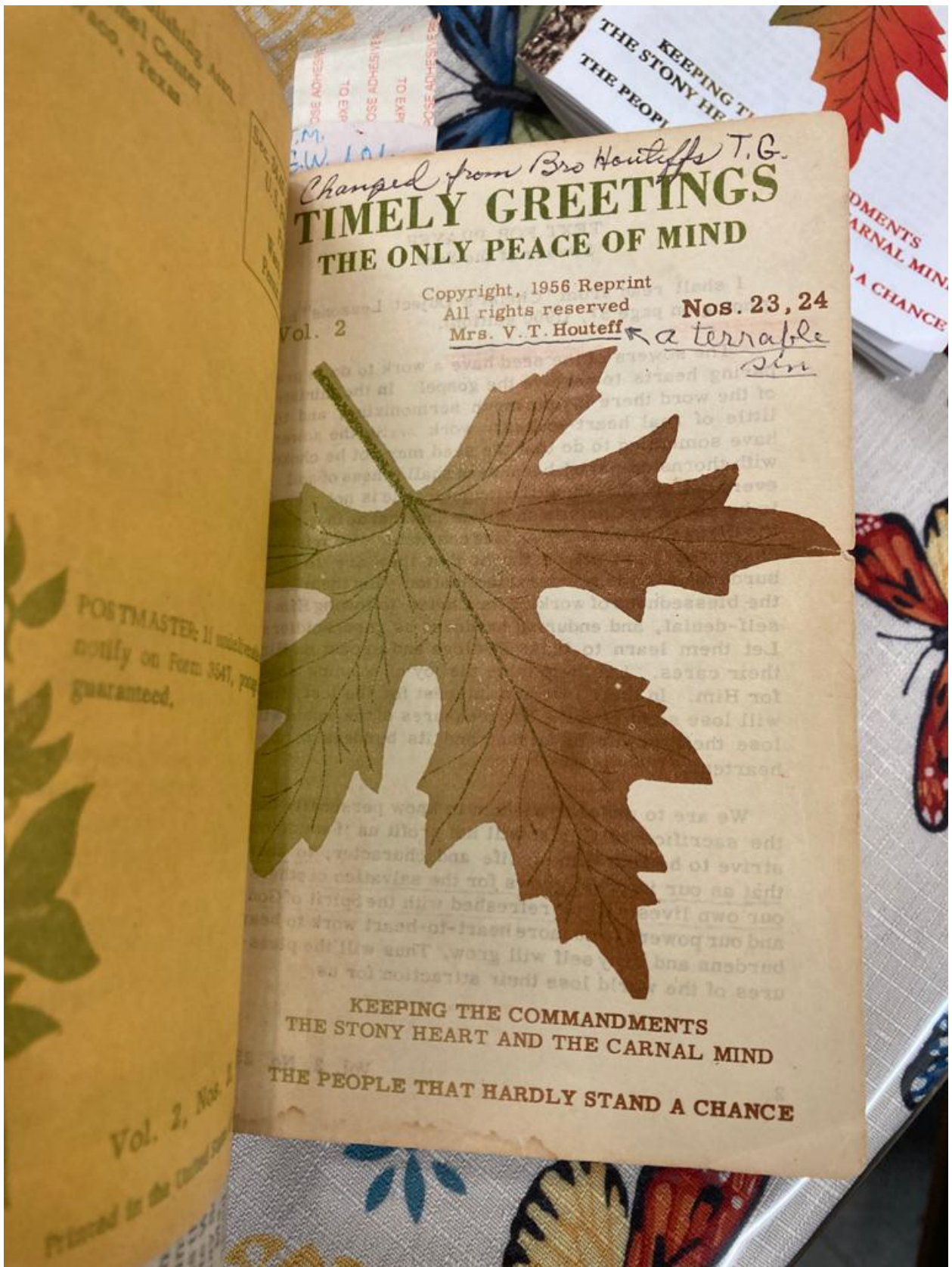
## Florence Houteff

As many know, Florence played a key role in the compilation, editing, disseminating and publishing of these codes. Transcripts have been preserved that show editing, adding, and subtracting to these codes #4. It is important to note that, unlike the codes prior to Victor's death, the new codes were never edited, or authorized to be published by the prophet. The general understanding is that there were unpublished sermons addresses and other prophet writings kept in the files or storage that Florence decided (perhaps her council as well) to retrieve and publish after Victor's death.

Initially, it appeared that the reasons for the continuation of the codes, after his death, was to provide historical notes as well as notes of interest she and her council found were beneficial and needed.

However, starting with volume 11, no. 2, Florence let known the reasons for the codes as she said-

*“These sermons will be judiciously selected on the basis of their current application to our present needs, from the most complete collection of existing notes on his addresses since 1929. These discourses should prove just as encouraging and helpful and perhaps even more timely in view of the closing phase of the work for the church than they were when they were delivered.” (page 3)*



(Page 12)

## Florence's attempt to plagiarize

We'd like to give thanks to Sister Bonnie Smith, age 91, and one of the original Mt. Carmel residences and who knew Brother Houteff for many years while on the camp. The TG on the previous page 12 was forwarded to us from her.

You will notice that it shows “Mrs. V.T. Houteff” as the author. Apparently she attempted to send a TG out to the DSDA field showing herself as author. Fortunately, the brethren caught this attempt prior to it being sent out. Sister Bonnie’s notes are on there as well.

This shows the extent that Florence Houteff was willing to countermand the message. And gives proof she was capable and willing to tamper with Brother Houteff's writings. This alone provides evidence that the new codes must be carefully inspected.

It is also noted that Florence and her council decided upon their own discretion to pull out from the files or storage what they thought as appropriate to meet the current needs. The prophet, we should remember, never decided that the unpublished works were to be published in writing to meet the needs of the DSDA while he was alive. Neither was there any authorization from him for such. Unlike Sister White who gave authorization that upon her death, her unpublished writings could be published if her trustees decided. #5.

It should also be noted that Florence published several new codes during her tenure as VP, which has not been generally disseminated in the DSDA field today. The list is as follows:

- 10 Symbolic Code No. 8**
- 10 Symbolic Code No. 9**
- 10 Symbolic Code No. 11**
- 10 Symbolic Code No. 12**
- 11 Symbolic Code No. 1**
- 11 Symbolic Code No. 5**
- 11 Symbolic Code No. 9**
- 11 Symbolic Code No. 10**
- 11 Symbolic Code No. 11**
- 12 Symbolic Code No. 10**
- 14 Symbolic Code No. 1**
- 14 Symbolic Code No. 6**

Why are these omitted?

The facts are that many of them are filled with error and Florence Houteff's additions to the message (possibly the council's as well) .Several brethren have went through them at Baylor University over the years, where they are stored **#6**.

This raises an important question. Who decided which of the new codes were to be disseminated after Florence Houteff's time?

## Don Adair's role in the new codes

As Davidians we are well familiar with the “Blue Book”.The symbolic code compilation arranged by Don Adair. The book was copyrighted in 1992 by Adair's Salem association and published, available to be purchased by DSDA field.

He copied word for word all of the Victor Houteff published codes, from volume 1, no. 1 (July 1934) to volume 10, no.2 (Dec. 1954).

However he decided to pick and choose what he felt was appropriate to publish concerning the new codes. This is important information because that is why, today, we Davidians concern ourselves mostly with certain new codes published in the Blue Book. In other words, Don Adair apparently was the DSDA authority to say what and what should not be studied from the new codes.

For example, Adair's standard line through out the Blue book was that certain areas of the new codes (pages) were to be omitted based on -

*“because they contain no information about the sale of Mt. Carmel Center or the hunting campaign.”*

The following pages are some excerpts of his Blue Book word editing. What he chose to leave out.

**Volume 10, no.5**

“March, 1955

V.T. HOUTEFF's DEATH  
 IN RELATION TO THE MESSAGE ----- 3  
~~COURAGE OF DAVIDIANS~~  
~~IN THE FIELD REGISTERS HIGH - 14-19~~

The title marked with “strikethrough” lines indicates that pages 14 - 19 are not included in this book, because they contain no information about the sale of Mt. Carmel Center or the hunting campaign.”

**Volume 10, no.6**

“April, 1955

~~THAT WHICH SHALL~~  
~~BE IN THE LATTER DAYS~~-----3  
~~ANSWERS TO YOUR QUESTIONS~~-----4  
 OUR DUTY NOW ----- 5-6  
~~A SUGGESTION~~ -----6  
~~THE MAIL BAG~~ -----7 -11

The title marked with “strikethrough” lines indicates that pages 3,4, 6-11 are not included in this book, because they contain no information about the sale of Mt. Carmel Center or the hunting campaign.”

Volume 10, no. 7 (12 pages omitted)

Volume 11, no.2 (22 pages omitted)

Volume 11, no.8 (14 pages omitted)

Volume 11, no.12 (7 pages omitted)

Volume 12, no. 1 (4 pages omitted)

The above codes all have numerous pages omitted with the standard excuse -

*“because they contain no information about the sale of Mt. Carmel Center or the hunting campaign.”*

However, we must conclude that Don Adair has decided for Davidians what shall and what shall not be added to the Shepherd's Rod message from these new codes. This fact alone begs the question -

**How can we justify before God giving a fellow brother such power to dictate what is to be and what is not to be included in this most important message?**

The aforementioned evidences concerning Adair, show clear proof, whether admitted or not, that these new codes have been compromised. These are facts we must consider in our own personal decision to add or not add these codes to the Golden Bowl

It should be noted that some associations have added some of the Blue Book's missing pages to their websites. However they also have omitted some as well. In short, some of the new codes are not complete nor disseminated in their full unedited versions. Again showing we as brethren have taken upon ourselves to judge the message as to what is worthy to publish and what is not. Unlike the codes edited, and published, by the prophet. Let us remember there are only two pipes that bring the oil into the Golden Bowl.

## The Contradictory and Non-harmonious new codes

### Volume 11, no.3

This code was led off with Florence's words --

*“(The sermon Brother Houteff delivered **November 11, 1944** has been selected for this issue of the Code because it deals with the importance of the Certificate of Fellowship. It is particularly timely since it is now in order for the holders of the Certificate to have theirs renewed, and it explains to new Davidians the significance of being eligible for it.)”*

According to Florence, this sermon was given on November 11, 1944. Let us keep this date in mind.

As we reviewed this code, nothing of note was found until we came to the end of page 10, which reads -

*“Many have asked who is eligible to lead in the service of the work? The answer that goes out from Mt. Carmel is that anyone not holding a Certificate of Fellowship cannot be a Davidian teacher. He can listen only. Yet just the granting of a Certificate of Fellowship is a cheap*

*11 Symbolical Code No. 3, page 10*

*thing. That in itself would have no significance. Who receives the Certificate? -- Those who have personally studied all the Message and believe It; those overcoming temptation; those complying with all the requirements; those who put their treasure where moth and thieves cannot enter; those who keep all the commandments; those who are not flesh-eaters, drunkards, or tobacco users; those who do not rob God of tithes and offerings.”(page11)*

We see that, according to Florence, brother Houteff preached that only a Davidian with a Certificate of Fellowship card could teach the message. Further, he said they could “listen only” if they possessed no card.

Our review of the message shows this is not in accordance with Brother Houteff's published message nor even his personal views on this matter.

To begin with we will show the following reference.

**(Page 19)**

***“IS ONE A MEMBER WITHOUT THE CERTIFICATE OF FELLOWSHIP?”***

***Question No. 153:***

***May one be a member of the Association without holding a "Certificate of Fellowship?"***

***Answer:***

***Yes, one may be a member without holding the Certificate of Fellowship. But to be an accredited member, privileged to enjoy to the fullest all the benefits which the Association affords, he must hold the certificate.” (5 Ans. p.84)***

We note that some Davidians today teach that you are not right with God, if you know the message and yet still don't obtain the card. But here we see that it is not a requirement to have a card to be a Davidian Seventh-day Adventist.

***“WHAT IDENTIFIES ONE AS A DAVIDIAN SEVENTH-DAY ADVENTIST?”***

***Question No. 150:***

***As the Davidian Seventh-day Adventist Association does not have a formal membership what evidence can one give to identify himself as a member of the organization? And how can he establish the length of time he has been with it?***

**Answer:**

***One's support of the timely Davidian message, and his living out its principles (baptism, Sabbath observance along with the rest of the ten commandments.....***

***“...vegetarianism, dress reform total abstinence from tobacco and alcoholic beverages, and all else contained in the Spirit of Prophecy), are the truest witnesses of his affiliation, and **the only genuine visible certification of the fact. These are the only absolutely convincing evidences of one's worthiness to membership in the Davidian Seventh-day Adventist Association.**” ( 5 Ans, p.82-83)***

We note that these Answerers were published in 1944, the same year Florence claimed VTH made those “listen only” statements.

Let's now discuss the teaching aspect. In SOP we read -

***“No need to depend on the sanction of any minister or any people to do God's work, God will vindicate you.” (GCB, April 3, 1901, par 34)***

This plain and obvious inspired word of God is too plain to ignore. Obviously if one has the gift to teach, that would be one's “work” God would have him do.

The Rod shows support for this statement –

*“Let me tell you,” continues the Spirit of Prophecy, “if your heart is in this work, and you have faith in God, you need not depend upon the sanction of any minister or any people :if you go right to work in the name of the Lord, in a humble way doing what you can to teach the truth, God will vindicate you. If the work had not been so restricted by an impediment here, and an impediment there, and on the other side an impediment, it would have gone forward in its majesty. It would have gone in weakness at first; but the God of heaven lives.” — Review and Herald, April 16, 1901. (See also Testimonies, Vol. 7, p. 25.) (FB Tract, p.25) (1944)*

Preponderance of evidence on the very same year that Florence claimed the sermon was made, the Rod supports SOP's statement.

Jesus, our king, who is the final answer on all things confirmed SOP and the Rod. We note that a stranger not associated with the followers of Jesus was preaching His message and given authority to do so.

*“And John answered and said, Master, we saw one casting out devils in Thy name; and we forbade him, because he follows not with us. And Jesus said unto him, **Forbid him not: for he that is not against us is for us.**“(Luke 9:49-50)*

Lastly on this issue, the Rod makes clear that the Certificate of Fellowship does have its privileges and that all who wish to obtain one should do so. What we find non-harmonious is saying a Davidian can “*listen only*” if he does not have a card. We cannot believe this statement was made by Brother Houteff, and thus this new code is under suspicion and labeled contradictory.

### Volume 11, no.7

This code begins with the problematic statement from Florence Houteff –

*“(The sermon which has been selected for this issue of The Symbolic Code is on Isaiah 27. It was given on several occasions in 1936 and the last time Brother Houteff presented it was February 27, 1943. On September 21, 1936 Brother Houteff made the remarks concerning the possibility of trouble coming to the church after the sealing of the saints and before the slaughter of Ezekiel 9, and if so what the results would be and why. Since Revelation 11 has more recently been unfolded before us we should be able to see that it is not just a possibility, but rather both a fact and approaching reality that trouble is coming to the church before the slaughter of Ezekiel 9. None therefore need be ignorant concerning what we must now be doing about it.)”(page 3)*

The underlined portions are indeed troublesome on several points.

Let's take one point at a time.

1) Florence claimed “remarks” were made by the prophet on Sept. 21, 1936 about trouble coming to the church. Can we find any evidence of this? Or is this her personal recall remembrance?

Volume 2, no. 9 was made in September, 1936, so that would be a good logical place to check. After review of that code, we found nothing specifically expounding upon a pre Ezek. 9 trouble to the church. It appears the Sept. 26, 1936 remarks are not backed up by anything except Florence's word for it.

As we go forward you'll see other indications that these so called “Brother Houteff said...” statements are not necessarily backed up by anything other than Florence's promise that he said such statements. That is fine as long as it harmonizes with what Brother Houteff published. If it doesn't we got a big problem with the Florence Houteff published codes. As already shown she was not afraid to tamper with inspiration.

2) *“trouble coming to the church after the sealing of the saints and before the slaughter of Ezekiel 9”*

This is one of the most concerning statements found in these codes. This is one of the code statements that lends to the “intervening time” theory.

To start, many Davidians learn the message's basics in starting out their Shepherd's Rod studies. And one of those basics are Testimonies to Ministers, page 445.

***“The angel of Revelation 7, who prophetically sealed the 144,000, is the same as the one of Ezekiel Nine, who marked those who sigh and cried for the abominations in the church.” Says the Spirit of Prophecy: “This mightiest of angels (Rev. 7:2) has in his hand the seal of the living God, or of Him who alone can give life, who can inscribe upon the foreheads the mark or inscription, to whom shall be granted immortality, eternal life. It is the voice of this highest angel that had authority to command the four angels to keep in check the four winds until this work was performed, and until he should give the summons to let them loose.... This sealing of the servants of God is the same that was shown to Ezekiel in vision.” Testimonies to Ministers.” pp.444,445.” (2 SC, no. 5-6, p.10)***

***“The prophet Ezekiel, also, was given a vision of this final purification of the church. His prophecy reveals that everyone who fails to receive the mark, or seal, is to fall under the slaughter of the "five men," and that all, "old and young, both maids....***

*, and little children, and women" will "all perish together" (Testimonies, Vol. 5, p. 211; Ezek. 9:6), as typified by Achan's destruction -- the "ensample."*

*This unassailable sequence of facts only bulwarks the Spirit of Prophecy's position that "this sealing of the servants of God is the same that was shown to Ezekiel in vision"; that "the true people of God...will always be on the side of faithful and plain dealing with sins which easily beset the people of God. Especially in the closing work for the church, in the sealing time of the one hundred and forty-four thousand..."*

*" -- Testimonies to Ministers, p. 445; Testimonies, Vol. 3, p. 266.(Tract 4, p.33-34)*

There are 34 references in the Rod that show T.M. 445. They ALL support the basic doctrine of the sealing of the 144,000 being the same as Ezek. 9.

Thus on this one point this code fails miserably to be that of a so called sermon preached by VTH. There is no way Brother Houteff makes a statement that leads one to think certain events can happen after the sealing and before Ezek. 9. This can be only Florence Houteff, or someone not knowledgeable enough to know the message on this basic doctrinal point.

Additionally, there are many other Rod references one could use to establish the same point as TM 445.

3) *“Since Revelation 11 has more recently been unfolded before us we should be able to see that it is not just a possibility, but rather both a fact and approaching reality that trouble is coming to the church before the slaughter of Ezekiel 9.”*

This is one of the better known errors in the new codes. We notice Florence calls her and council's 42 months self made prophecy a “fact and approaching reality.”

This evidence is clearly showing that she and her council had an agenda to select supposed VTH sermons and to bring them to the forefront. This was done to set the flock up for their great prophecy to come (so they thought). Because of that obvious course, it behooves all present truth believers to carefully inspect all these new codes. This report can help serve as a guide but we encourage everyone to “see if these things are so” as the Bereans did.

It is no wonder some of the old timers rose up against their *“private predictions and the private program of the new-Code and the new-Carmel”*. They saw clearly the new codes were new-Carmel's private program complete with private ideas and private prophecies.

Let's look at other issues with this code.

*Rev. 7:1-4 -- "And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel."*

***You notice here that the angels are not told to hold the winds until Ezekiel 9 has all been fulfilled, but until the servants of God are sealed.** Therefore, if there is any intervening time between the close of the sealing and the slaughter of Ezekiel 9, there is a possibility that the winds could start blowing during that time. If the nations had everything ready, it would not necessarily take long to bring the trouble that is represented by the four winds.*

*We do know from this scripture that God will restrain the winds until the sealing is finished, for according to verse 3 of this chapter a message was sent to the four angels instructing them to hold the winds until the sealing of the 144,000 is finished. It shows that the Devil is doing all he can to loose the winds as soon as possible, perhaps even in a day." (11 SC, no.7, p.7-8)*

Again, and for the second time, this new code promotes the idea of a time period existing between the sealing of the 144,000 and Ezek. 9 where trouble can come to the church. As shown already this intervening time is without weight of evidence and not in harmony with the Bible, SOP or the VTH published message.

Also on page 8 and 9 of this code we find the following -

*You notice here that the angels are not told to hold the winds until Ezekiel 9 has all been fulfilled, but until the servants of God are sealed...*

Here it says trouble could come (winds let loose) before Ezekiel 9 to the church, yet a couple paragraphs later it says -

*“If sinners were still among God's people when the winds start to blow the church would fall, for while sinners are among God's people*

*11 Symbolical Code No. 7, page 8*

*the church cannot stand against her enemies. In other words, were trouble to be brought against the church before the abominations are eliminated, before the unrighteous are taken out of her midst, there is a possibility that the whole church would fall, and that God would have to intervene Himself to rescue her.”*

Contradictory statements in the two pages!

**(Page 29)**

Next we find this contradiction -

*“according to verse 3 of this chapter a message was sent to the four angels instructing them to hold the winds until the sealing of the 144,000 is finished. It shows that the Devil is doing all he can to loose the winds as soon as possible, perhaps even in a day.”*

Let's compare this statement with VTH's published statement -

*“As the “Blue Sunday Law” is to be enacted by Satan’s own will, not by God’s, then such a method to purify the church would not only be contrary to every inspired statement but also to Satan’s determined purpose, for his aim is not to bring the tares and then pluck them out, but rather to choke out the wheat by their continued presence. Neither is his intention to fulfill the prophecies, for that is what he would be doing if he should enact blue Sunday laws, but rather defeat them. Therefore, if the church is to be purified by Satan’s laws he would be doing the work which God has assigned to His servants and which He is to do Himself.*

*Is Satan working for God’s and His church’s interest or against? If against, he will never do one thing to purify the church or to fulfill the prophecy.*

*The only thing that would compel him to pass blue Sunday laws and ....*

(Page 30)

*....go “to make war with the remnant of her seed” (with those that are left, Rev. 12:17) is the purity of the church when God by the slaughter weapons of Ezekiel Nine takes away the tares which received not the mark, and even then Satan will not enact “blue Sunday laws” until after he has exhausted every other weapon against the church.” ( 2 SC, no. 1, p.9-10)*

### Volume 11, no. 8

This code leaves no doubt, as seen from the Florence Houteff words, that an agenda was set in place for their new code program.

***“God has revealed the forty two month prophecy to us for no other purpose than that we be made to realize that we individually have no time to lose in cleaning ourselves up with the provisions He has given us no time to lose in getting our divinely appointed work done in the church, and no time to lose in setting our own house in order. When God's people need more information for their own good the Lord will not withhold it from them.”(page 3-4)***

Florence exposes her and her council's deception again. She is convinced that “God has revealed” the 42 month prophecy to them. Time would expose them as rank imposters imposing their false agenda/prophecy upon the flock of God.

*“Had Jesus meant that He would be in the “tomb” for three days and three nights He would not have said “heart of the earth.” It therefore shows that contrary to appearances, Jesus was actually resting in the power of God those three days and three nights, and therefore He was in a good and a safe place.” (page 6)*

The idea from this code that Jesus was “in a good and safe place” is contrary to the VTH published message.

*“..the heart of the earth has been erroneously interpreted to mean the grave, when, instead, it is, as Jonah’s experience shows, **symbolical of Christs’ imprisonment in the hands of sinners and in the tomb.**”(Tract 10, p.15)*

*“Jesus used the expression to indicate that He was to be three days and three nights in the hands of sinners, and in the grave. Why are sinners called “The heart of the earth”? Because man was made of it according to Gen. 3:19, “For dust thou art, and unto dust shalt thou return.”(2 SR, p.25)*

*“Hence from the time Jesus was taken before the priests to the time He arose, there were exactly three days and three nights, fulfilling the words: “For as Jonas was three days and three nights in the whale’s belly; **so shall the Son of man be three days and three nights in the heart of the earth” that is, in the hands of sinful clay.**” 1 SC, no.6, p.7)*

This code's interpretation is not in harmony with the VTH published message. In the hands of sinners is not a “good and safe place”. Further, it was a time of the most abusive and suffering for our King, He certainly was not “resting” either physically or spiritually as this code says.

## Volume 12, no.2

This code has the clearest error in the new codes. On page two it reads –

*“Now we wish to ascertain what period we are living in. At the sounding of the sixth trumpet, the four angels are to be let loose and they are then to kill a third part of men; and their army, moreover, is to number 200,000,000 “horsemen” and that many “horses.” Since no such thing as this has ever happened, it therefore speaks for itself that the sixth trumpet is yet in the future. It has not yet commenced to sound.*

*In view of the fact that we are not living in the sixth trumpet, let us ascertain whether we may be in the sounding of the fifth trumpet, or whether it, too, is yet future.”(page 4)*

Keep those word in mind ***“we are not living in the sixth trumpet”*** as we go forward.

There is overwhelming evidence that this statement saying that the sixth trumpet is yet to sound and that we are not living in the time of the sixth trumpet, is contradictory to the VTH published message. Let us look at the evidence.

On the following page we will show the Trumpet Chart. The prophet wrote in pictorial form , something that CANNOT be misconstrued. Let's look at the sixth trumpet sounding and its placement in time.



This Chart is well known as the history of the Trumpet soundings. You notice that the sixth Trumpet is sounding prior to 538 AD (also before to the door to the Most Holy apartment is opened-1844).

The Rod makes clear that in this symbolic pictorial presentation, cannot be misconstrued.

***“While the enemy has succeeded in confusing the written Word, God lightens the earth with His glory by these symbolic revelations; and by which He discloses the entire truth and uncovers the traps of the devil! Thus through types and symbols He makes wise the simple and confounds the prudent by showing that where there is no type there is no truth.” (2 SR, p.10)***

Next we find additional and equally undeniable statements that show we ARE living in the period of the sixth trumpet.

***“...The altar’s being in the holy apartment of the sanctuary at the sounding of the sixth trumpet, proves that the trumpet sounded before the Most Holy apartment was opened for use. For had it been in use, the “voice” would necessarily have come from therein, where the throne is. Hence, the sounding of this trumpet had to take place before the door of the Most Holy was opened and the throne occupied.” {TR5:31.2}***

***“In coming from the “golden altar,” the command, “Loose the four angels,” shows that the sixth trumpet sounded sometime before the veil to the Most Holy apartment of the heavenly sanctuary was lifted....***

**“.... Otherwise the voice would have come from the throne — the Most Holy place... But as has been shown, we are still in the period of the fifth trumpet, a fact which evokes the question: How, then, could the sixth trumpet have sounded before the events of the fifth had expired? It will be observed that though each of the trumpets begin at a definite time, yet one overlaps the other, and all seven extend to the second coming of Christ.” {TR5:78-9.4}**

The facts are that the VTH published message says the sixth trumpet sounded BEFORE the vail to the Most Holy opened, and Florence's published new codes say the sixth trumpet is yet to sound. The two are irreconcilably opposite statements.

One other note, the supposed date of the volume 12, no.2 sermon was July 20, 1946. However on a sermon preached and published by the prophet November 1, 1947, a little over one year later, which is found on 2 TG, no. 13, the prophet wrote -

***“We have now seen the nature and time where the Seven Seals and the Seven Trumpets begin and end, and those who want to know the subjects in all their details can do so by studying the tracts, — “The Final Warning,” and “The Breaking of the Seals,” — which will be mailed free upon request.”(page 11)***

So after the supposed sermon where it was saying the sixth trumpet is yet to sound, one year later he tells the flock to go to Tract 5, “The Final Warning” where it says the sixth trumpet sounded before the veil to the Holy Apartment was opened. Confusing and contradictory!

This new code error is repeated down further on page 12, as we read -

***“... the sealing of the 144,000 must take place in the period of the fifth trumpet and not in the sixth. It is then before the sixth angel sounds that some will have the experience of seeking death and not finding it.”***

The next area of concern we found was the following statement on page 18 and 19.

*“Isa. 66:15—“For, behold, the Lord will come with fire, and with His chariots like a whirlwind, to render His anger with fury, and His rebuke with flames of fire.”*

*This gives the reason The Lord will come with anger and fury.*

*Isa. 66:16—“For by fire and by His sword will the Lord plead with all flesh: and the slain of the Lord shall be many.”*

***The angels in Revelation 9 were to slay a third part of men. In that way “the slain of the Lord shall be many.”***

The new code says Isaiah 66:15-16 is applicable to the slaying of those in the world. However, there are about 50 SRod references from the VTH published message that puts that Scripture to the SDA church, for example.

After speaking specifically on Isaiah 66:15-16, it reads -

***“Here it is reiterated that the slaying takes place in the church among those who are well acquainted with the things of God, so much so that those who escape are sent to declare His glory, and His fame among the Gentiles. Moreover, the very fact that the Gentiles are not slain but are to be taught of God after the slaying takes place, **positively shows that the slaying takes place in the church only, and before probation closes for the Gentiles.** To repeat, those who escape the slaying are sent to preach salvation to the Gentiles.” (1 TG, no. 52, p.23-24)***

Bottom line, this code is found wanting and in undeniable contradiction with the VTH published message.

### Volume 12, no. 3

Nothing of note was noticed that caused concern until we came to page 18.

That page says -

*“WHEN DOES THE JUDGMENT OF THE LIVING COMMENCE?”*

*To those who wish to know when the living in the church will be judged in the books of heaven **we give you the benefit of Brother Houteff’s clear-cut statements which he wrote in answering specific questions on the subject:**”*

Note: Florence says the following statements were from Brother Houteff's writings, let's keep that statement in mind.

On page 18 through 22, Florence gives 9 references supposedly made “somewhere” in the VTH writings. However not one of those references have any supportive references of where she got them from. In other words, we are to assume them to be from VTH.

However, we did a word/sentence search on them and could not find them in any literature from VTH's writings. They are placed in quotations “ “ signifying that she was quoting VTH. This is problematic point one.

The second issue is that the answers themselves seem confusing such as reference number 4.

Reference number 4 reads –

***“It is true that The Shepherd’s Rod, Vol. 2, p. 172, reveals that we are entering into the time of the Judgment of the Living, but it does not say that we have entered into it, neither does it say that the Judgment of the Living has already begun, not that part which we as Seventh-day Adventists call Judgment, blotting out sins and sinners from the books of records,— the separation. The very fact that we are still together, commingled the good with the bad, itself speaks the Truth.”***

The highlighted areas are quite confusing. First, when one reads 2 SRod, p.172, it doesn't reveal what this reference claims. We could not find anything on that page pointing to entering the JOL.

Second the words themselves are a contradiction, *“we are entering into the time of the Judgment of the Living, but it does not say that we have entered into it.”*

Those of us well familiar with the Rod (published by VTH) know that he did not write such careless and clear contradictory statements such as what is alleged here. So the fact that there is no supporting evidence from Florence showing where these references are in the writings of VTH, and that some are confusing leads us to call this code problematic.

## Volume 13, no. 1-2

The first sign of concern is found on page 9 and 10.

***“Jer. 30:7—“Alas! for that day is great, so that none is like it: it is even the time of Jacob’s trouble, but he shall be saved out of it.”***

*Though it is designated as the time of Jacob’s trouble, yet there is no trouble like it in the respect that none is so great. ***In this prophecy God is revealing that before God’s people return to their father’s land there shall be a time of trouble that will turn all faces pale. It will be a time of trembling, of fear, and of trouble such as never was.****

*Trouble is coming. It is not going to be a small trouble. Why is it called Jacob’s time of trouble? Jacob met his trouble while he was returning to the promised land. Now Jacob is to return again to the Promised Land with all his household, and again he is to meet with great trouble. That is why it is called the time of Jacob’s trouble. The trouble is to be exceedingly great.”*

This new code displays contradictions. As it says the trouble comes “before God’s people return to their father’s land” then it says “Jacob met his trouble while he was returning to the promised land.”

Jacob's time of trouble is before returning, but immediately after it says that, it says it is to be while he was returning. (??) Contradictory and confusing.

We simply cannot believe that the errors and contradictions shown so far were from the inspired prophet. We'll expand more on this in the summary.

Our next concern is –

***Jer. 25:33—“And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.”***

*This verse is not describing the conditions that will prevail as a result of the coming of the brightness of the Lord when He comes in the clouds. **This is a slaughter from the great whirlwind of Jer. 25:32. It is from war:** Why should the Lord first bring this on Judah and Jerusalem and then to the nations? Because they had the greatest light and therefore they had the least reason to be wicked. Then when this war starts in the time of the deliverance of God's people, the most enlightened people will suffer first. Please turn now to*

***Jer. 30:23—“Behold, the whirlwind of the Lord goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.”***

(Page 41)

*This whirlwind is warfare which does not arrive and then quickly die out. It stays long. It is to start in the latter end of the time God's people are scattered among the Gentiles just before His people are delivered.” (page 19)*

Jer. 25:33 is not spoken of in the VTH published writings. However this code says the “***the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth:***” results from war.

The SRod message by VTH continually refers to the great end time middle east war as being over the middle east and not a world wide war. Therefore the slain will not be from one end of the earth to the other from war, but from Ezek. 9. A strange fire interpretation when compared the VTH's published writings.

On page 28 and 29 of this code we read -

***“Isa. 31:5, 6—“As birds flying, so will the Lord of hosts defend Jerusalem; defending also He will deliver it; and passing over He will preserve it. Turn ye unto Him from Whom the children of Israel have deeply revolted.”***

*God is calling for reformation in a people other than the children of Israel who have deeply revolted against God.”*

We noticed that Isaiah 31:5, 6 is interpreted to be calling for reformation *“in a people other than the children of Israel.”*

In other words this code is saying it is for people other than the SDA/DSDA. However, the VTH published message contradicts this interpretation.

***“Though the Lord permitted His ancient kingdom to be taken by the Gentiles, this scripture shows that He will soon deliver it. Not only will He deliver His people and Mount Zion, but He will defend them, too.***

***Isa. 31:5, 6 -- "As birds flying, so will the Lord of hosts defend Jerusalem; defending also He will deliver it; and passing over He will preserve it. Turn ye unto Him from Whom the children of Israel have deeply revolted."***

***Having now come to the time of their deliverance, the Lord is pleading with His people to turn to Him -- to reform.”*** ( 1 TG, no. 33, p.3-4)

***Isa. 31:6-8 -- "Turn ye unto Him from Whom the children of Israel have deeply revolted. For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin. Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man ....***

***“..shall devour him: but he shall flee from the sword, and his young men shall be discomfited.”***

***Assyria is to fall and to be devoured, but not by the sword of a mean man, not by him who dashes in pieces.***

***Now the fact that God's people are admonished to turn unto Him against Whom ancient Israel revolted, **shows again that Inspiration is speaking to antitypical Israel, to God's people in the Christian era. (1 TG, no. 24, p.15)*****

Same Scripture but two contradictory statements of interpretations.

The Rod gives us timely applicable counsel for this study -

***“The Spirit of Prophecy does not, and cannot, give to one person one interpretation of scripture, and to another another interpretation of the same scripture.” (4 SC, no. 10-12, p.3)***

## Volume 13, no. 3-4

This code is well known for providing information in what many present truth believers call the “Assyrian confederacy”. A term that is incorrect and a misnomer as there was never any confederacy made by Assyria with Syria or Israel. The confederacy was made by Syria and Israel, and Assyria was the enforcer from God to break up those nations, thus break up the confederacy.

The first area of concern comes from pages 7 and 8.

***“Isa. 8:11, 12—“For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.”***

***God’s people are not only commanded not to participate in the confederacy, but they are to oppose it “to all them to whom this people shall say, A confederacy.”***

*“Neither fear ye their fear, nor be afraid.” It is upon the root of some fear that the confederacy is formed. But that which constitutes their fear is not to constitute the fear of God’s people.”*

Concerning this new code instruction *“they are to oppose it”*, let's compare the VTH published message.

This code leads some present truth believers to actively teach that Davidians must take some type of action to oppose this confederacy. For example one of the main associations proposed that an article or report be made and send out soon to the world's governments saying we oppose the confederacy.

***“Isa. 8:11, 12 -- "For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.”***

***The fear which the people fear is not to be our fear; neither are their plans to be our plans. Our duty is to--***

***Isa. 8:13 -- "Sanctify the Lord of hosts Himself; and let Him be your fear, and let Him be your dread.”***

***To sanctify the Lord is to be all for Him, to have no one else in His stead, to put your entire trust in Him, not making flesh your arm, for He alone is able to see you through. And though you should be the only one in all the world to take such a stand, He will not fail you. If such be your case, you will then become Heaven's greatest hero.” (1 TG, no. 41, p.20)***

We see that instead of actively opposing the confederacy, the VTH published message says that our **“duty”** in response to this confederacy is to ***“Sanctify the Lord of hosts Himself; and let Him be your fear, and let Him be your dread.”***

***“The pages of the Bible are replete with such Heaven-condemned perpetrations. Notable among them is the unholy alliance between the king of Israel and the king of Syria against the kingdom of Judah (the sister kingdom of Israel). The Scriptures concerning this alliance, not only prohibit a church confederation with any government that would involve brother killing brother in the faith, but also assure such a violator of a downfall from which there is no possible rising. This is quickly seen from the fact that the confederacy did not succeed in breaking Judah; but rather that God employed the predatory power, Assyria, swiftly to break the confederacy, to destroy both kings, and to scatter Israel and Syria throughout the cities of the Medes, even though Judah herself was not wholly devoted to God.”*** (See Isa. 7:2, 7, 8; 8:4, 9-14). (Military Stand, p.5)

Tract 14 tells us clearly that during the middle ages is when the confederacy persecution came to God's church, let us read -

***“...there must be found in the Christian dispensation a backslidden Christian power (Israel) confederated with a pagan one (Syria), to the end of assimilating or annihilating the orthodox Christians (Judah). And the only such confederacy in the Christian era was the unholy union of Church and State which ruled during the Dark Ages, and which sought the destruction of the "born again," who refused to depart from the Apostolic faith and submit to a Christian-Pagan (Israel-Syrian) confederacy. (Tract 14, p.33-34)***

The VTH published message does not show anti-type Assyria coming against the church (SDA/DSDA) but that the Christian dispensation application occurred already in the middle ages. But there is mention of an end time application of Syria (Pagan power) aligning with Israel (Christian power) to go against Judah (orthodox Christians) in 2 TG, no.41, p.18.

***“..the type, ancient Assyria, finds its "double" in the power which in the Middle Ages broke up that church-state union.”*** (Tract 14, p.34)

This code further says –

***“The confederacy that we are studying this afternoon commences before the Loud Cry and before the slaughter of Ezekiel 9. It is not the Image of the Beast, for this association precedes the Image of the Beast, and the confederacy is....”***

*“...formed when the nations are girding themselves for war. Put another way, the confederacy will commence after the sealing and perhaps just before the slaughter of Ezekiel 9. Moreover, it is in the time when the Christian nations are united that the woman “Babylon” will sit on the seven “heads” (Rev. 17:9), depicting also the union of the churches under Babylon.” (Page 10)*

There is two problems with the red highlighted statement.

First, as the new codes have stated before, the intervening time “... will commence after the sealing and perhaps just before the slaughter of Ezekiel 9..” is contradictory to the VTH published message (See pages 25- 29)

Second, the Harvest Period Chart shows the time-line of events with Ezekiel 9 happening before the Woman sits upon the scarlet colored beast .But this code is saying the confederacy (in the time the Woman sits upon the scarlet colored beast) takes place before Ezekiel 9.

*“...in the time when the Christian nations are united that the woman “Babylon” will sit on the seven “heads” (Rev. 17:9), depicting also the union of the churches under Babylon.”.*

(Page 49)

Bottom line, this code is truly problematic and contradictory to the VTH published message.

## **SUMMARY**

### **Facts**

**1 - The new codes were never authorized by the prophet, nor edited, for publication. This came from Florence Houteff and her council.**

**2 - There are approximately 12 new codes that Florence and her council published that have not be disseminated out in the field down through the years.**

**3 - Some of the current new codes disseminated today have missing pages and have been edited out by certain people over the years.**

**4 - Florence Houteff was caught trying to insert herself as author or compiler of a Timely Greeting sermon. She showed she was willing to tamper with the message.**

**5 - Florence and her council made false predictions of prophecy and published them in the new codes.**

**(Page 50)**

**6 – Don Adair played a key role in disseminating and editing some of these new codes, leaving out information contained in them.**

**7 – The new codes contain both harmonious truth and contradictory error, a mixture of truth and error.**

**8 – Davidians have allowed certain men and women to make decisions on what, and what shall not be, part of the Golden Bowl from the new codes.**

**9 – The proclamation of these new codes has been used by an association to make an end-time “Chart of Events”, which many brethren contest (See Exhibit 7)**

### **CLOSING COMMENTS**

**In closing, the brethren closely inspected these new codes one by one. They found , as mentioned, truth and error within them. Inspiration says to –**

***“Hear and Count the Evidences on Both Sides Before Firing For or Against” (Front Cover of Tract 7)***

**What we have provided here in this report is evidence that should be helpful to each present truth believer, in making their own personal decision whether to make these new codes a part of the Golden Bowl or not.**

**It is our prayer and hope that we as Davidian Seventh-day Adventists “weigh” this matter very carefully, because there is a growing body of believers that want us to come in harmony on how we should view these new codes.**

**Some DSDA brethren have decided to go on the outer edges of the road and declare those that don't believe in these codes as heretics or apostates. We think that position is now shown to be an unfounded and uninformed position. Our inspired counsel is clear –**

***“.. we must base our conclusions solely on the weight of evidence, so that we may not only know the truth, but also teach nothing but the truth.” (Tract 9, p.6)***

**Some have argued that “well the Scriptures contain some error, yet do we throw that out also?” The Scriptures do not contain prophecy error which is what we have shown here with these new codes.**

**Lastly, please weigh the evidence brethren and then the Lord promises to guide us by the “Spirit of Truth” (John 16:13). Mother needs us to teach her the Truth, and ALL Truth, not a mixture.**

***“..when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.” (John 16:13)***

**(Exhibits included in the following pages)**

## **EXHIBITS**

### **# 1**

In the July-Sept Code 1970, vol. 9, no.3, we read of many of the brethren gathering in Salem, S.C for session.

As the new codes were referenced this shows that the brethren , including brother Warden believed in them enough to quote them in the session.

Quoted from vol. 12, no.3, p.6 —

*“We must continue to believe even in the face of the severe circumstances that will present themselves to challenge our faith. We must realize, therefore, that not a little faith but very much faith is required of any who would be among this great people. Ever remember that the Israelite multitude and later the whole nation completely lost out simply because of their unbelief which led to their rebellion against God’s ways until there was no remedy.”*

**(Page 53)**

and S.C, vol. 13, no.1-2, p.10 —

*“Trouble is coming. It is not going to be a small trouble... The trouble is to be exceedingly great...*

*“...Some of us may think we have hardship now, but the fact is that we do not know what hardship is. We cannot now comprehend or even imagine how great the trouble will be. “Alas! for that day is great, so that none is like it: it is even the time of Jacob’s trouble; but he shall be saved out of it.”*

*The trouble actually is what saves him. Then the time of trouble is coming for the good of the latter-day Jacobites. It is coming to deliver them. through this most difficult time, it is the man who has the greatest faith in God that will fear the least. The more faith one has then the greater will be his deliverance.”*

## #2

*"To The General Conference  
Executive Committee  
April 9, 1959  
"General Conference  
Executive Committee of  
Seventh-day Adventists  
6840 Eastern Ave. N.W.  
Takoma Park, Washington 12, D.C.*

*"Dear Elder \_\_\_\_\_ and Committee Members:*

*"On the 17th of February, 1959, a letter purporting...*

*.....regret the letter and consequent necessity which the Council thereby thrust upon us of entering categorical disclaimer that the letter was from The General Association of Davidian Seventh-Day Adventists, or that the Council was representing the Association either in the position which they took in the letter or in their addressing it to the General Conference Committee. They were not authorized by the General Association of Davidian Seventh-day Adventists either to interpret Revelation 11 or any other part of the Bible or to deliver themselves of any pronouncement of any kind to you brethren or to anyone else, to say nothing of delivering to you a combined ultimatum and appeal to end all appeals to you from Davidians. In doing so, they represented strictly themselves and their associates, and none others; and the views they expressed were strictly their own, not those of the Association. Thus it speaks for neither the Association nor the ROD, but exclusively for the nine who unconstitutionally authored it and the doctrinal fallacy which it presumptuously trumpets forth and lays on the altar in showdown test in the name of God and the ROD.*

*"In thus presenting their own views on Revelation 11:2-13 as an integral part of The Shepherd's Rod message, then assuming to place the ROD,....*

*....which they profess to exalt as the Word of God in present Truth, 'on the altar' of test by placing perforce their own .....run-out 42-month teaching in the balance for Time to judge, they thereby willingly risk dooming and sacrificing the ROD with and to their own foredoomed private interpretation of Revelation 11:2-13. Against this false representation, we voice a steadily mounting chorus of protest from the worldwide fellowship of the genuine ROD believers comprising the voluntary Association of Davidian Seventh-Day Adventists, and in unison we vigorously disclaim any part for the Association in the Council's colossal effrontery to God in their placing the ROD 'on the altar.' As if God vouchsafes any uninspired mortal the prerogative of placing on the altar of test a message from the word of God. All that these falsely exhilarated, out-of-place brethren can do and are doing is to place their own private interpretation of Revelation 11:2-13-- a gross misrepresentation of the ROD--in Time's balance.*

*"The ultimatum which their letter delivered to you brethren is the voice, let it again be repeated, not of the ROD of God, but strictly of the new-Carmel group, speaking exclusively for themselves and their retainers, and not for 100% ROD believers comprising the free, worldwide fellowship of Davidian Seventh-day Adventists, who take this regrettable occasion to appeal to you burdened brethren to restudy and reevaluate the ROD's own treatment of the grave issue before us-- the inexorably approaching denouement of Revelation 11:2-13 and correlative prophecies....*

**(Page 56)**

*...Surely, Brethren, you will agree that prudence dictates that you take no chance in a matter of such gravity as invests this issue. Too much is at stake, and 'time and chance' are fast spending. Most earnestly, therefore, we pray you dispassionately to reassess the subject as it is treated of in the ROD. To facilitate your doing so with the least possible expenditure of time and effort we are accompanying this disclaimer and appeal with a definitive presentation of the ROD'S treatment of the key phase and of kindred aspects of the subject.*

*"Finally, Brethren, know that it is the earnest prayer of the fundamentalist Davidians represented hereby, that you will give this subject the prayerful, sober, and reflective hearing not only that prudence dictates but also that the weightiest interests of your own and a million other souls demand.*

*"Sincerely yours to 'hear ... the ROD, and who hath appointed it' (Mic. 6:9) and 'to witness the demonstration of God's leading' through it,*

*"The Fellowship of Fundamentalist Davidian Seventh-day Adventists.*

*"P. S. We may pardonably emphasize the fact that when the Council's predictions and program as set forth in Codes, Vol. 14, Nos. 6, 8, and 9, come to naught shortly (the 30th day of this April [1959] is...*

*"...the absolute limit of the 3 1/2 years embraced in their own pronouncement: ". . . we have already [November 1955] entered the period of forty-two months, . . ." -- 11Code 1:13:3, it will be the private predictions and the private program of the new-Code and the new-Carmel), not the inspired program of the ROD which will thus be denuded of integrity, discredited, and humiliated. The ROD and genuine ROD Davidians will endure to the end to finish their Heaven-ordained mission to the Church and to the world."--Calling 144,000 Nathaniels, pp. 8-10. (All emphases and parentheses belong to letter.)"*

### **#3**

**<http://www.davidiansda.org/NewCodes-BRC.pdf>**

(Copy and paste onto search bar)

### **#4**

See next two pages. For those who want copies of these transcripts, send your request to: [Palmguy@dc.rr.com](mailto:Palmguy@dc.rr.com)

## **Background Note:**

The next page we have a copy of page 15 of a manuscript from Florence Houteff with her initials on the top right hand side. Her edits are shown. At the bottom of the page she adds the words -

*“in a people other than the children of Israel who have deeply revolted against God.”*

Her private addition, as noted on page 42-43, is not in harmony with the VTH published message.

J. H.  
9/28/57

15.

The next chapter of Isaiah, like the preceding chapter, <sup>starts</sup> ~~commences~~ with the subject of the fall of Judah, and it also brings in a promise of restoration. We are told that the reason Judah fell was that they trusted in Egypt rather than obey God. Let us continue by reading

Isa. 31:4--"For thus ~~h~~ hath the Lord spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, ~~he~~ will not be afraid of their voice, nor abase ~~himself~~ for the noise of them; so shall the Lord of hosts come down to fight for ~~Mount~~ Zion, and for the hill thereof."

The Lord is not going to be afraid; ~~but~~ He is going to come down to fight for ~~Mount~~ Zion--the kingdom--to restore it. How do we know it is the kingdom? Please turn with me to

Isa. 1:27-31--"Zion shall be redeemed with judgment, and her converts with righteousness. And the destruction of the transgressors and of the sinners shall be together, and they that forsake the Lord shall be consumed. For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen. For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water. And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them."

That is what happened <sup>anciently</sup> to Israel and Judah. But what is to happen

~~next?~~ at the last?

Isa. 2:2--"And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it."

The hill of the Lord then is the kingdom restored. Let us continue with

Isa. 31:5, 6--"As birds flying, so will the Lord of hosts defend Jerusalem; defending also He will deliver it; and passing over He will preserve it. Turn ye unto Him from ~~Whom~~ the children of Israel have deeply revolted."

God is calling for reformation in a people other than the children of Israel who have deeply revolted against God.

**#5**

**<https://ellenwhite.org/media/document/7574>**

(Copy and paste onto search bar)

**#6**

**<https://www.baylor.edu/library/index.php?id=973450>**

(Copy and paste onto search bar)

**#7**

**“The Chart of Events” based upon many new code references ([page 62)**

**(Page 60)**

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## Acknowledgments

Thanks to:

First and foremost, our King who sends His “Spirit of Truth” to guide us into all Truth (John 16:13)

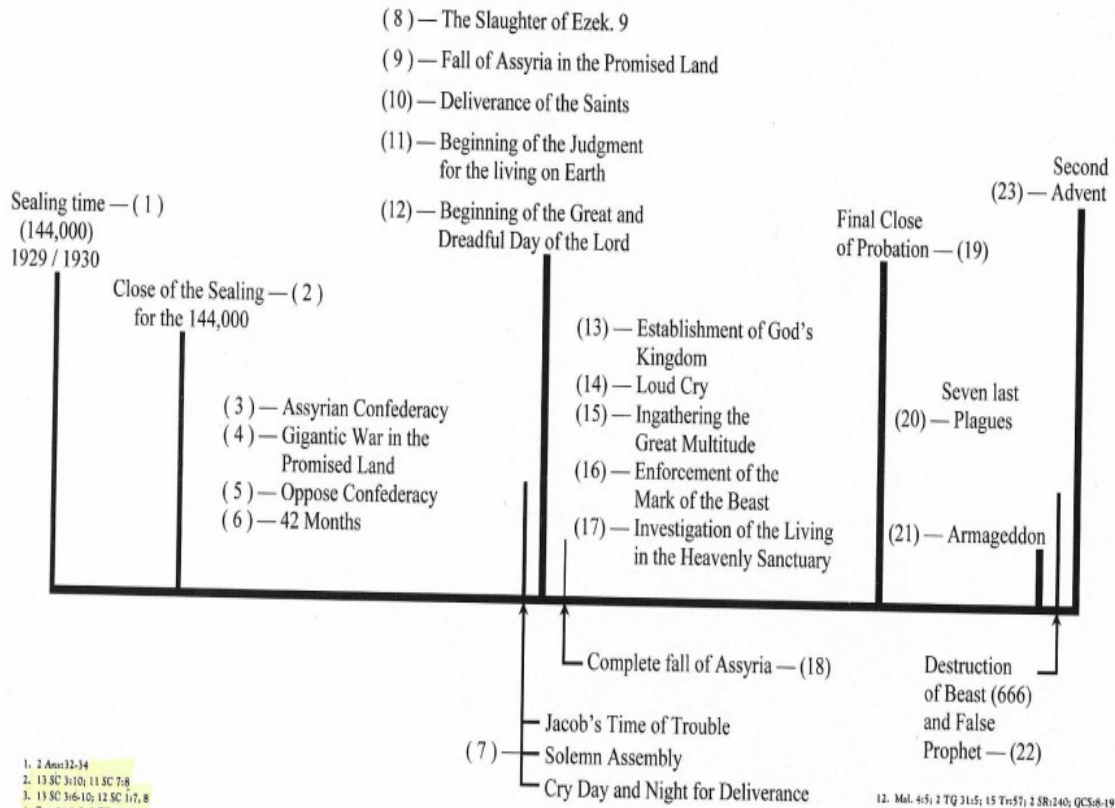
Brother Carlyle Grier for sharing his Zoom site to enable us to have all 19 meetings without much of a hitch. And for recording all the meetings so we could playback and review for this final report.

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To each of the dozens of brethren who often joined us bi-monthly to carefully inspect the new codes. Their contributions made possible this report.

The next and last page is a copy of the disseminated “Chart of Events” showing an example of how these new codes are used heavily to support end time events, which in some cases are directly contradictory to the end time events time line by VTH's published writings. **This is Exhibit 7**



1. 2 Ane:32-34
2. 13 SC 3:10; 11 SC 7:8
3. 13 SC 3:6-10; 12 SC 1:7, 8
4. Zec. 14:1-2; 2 TQ 41:18
5. 13 SC 3:7-9
6. 2 TQ 15:9; 5 Tr:111, 112
7. Jer. 30:7; 13 SC 1:9-11; 12 SC 5:15; 1 TQ 47:14;  
 Jos. 2:15-17; 2 TQ 8:21, 22; 13 SC 3:8; Lu. 18:7, 8;  
 1 Srp:19, 20; EW:17; 3Q:23; 1 SC 9:2, 3
8. Eze. 9; 14 Tr:19, 21, 23
9. 13 SC 1:29, 30; Isa. 14:25-32; 12 SC 1:21-23
10. Dan. 12:1; 2 TQ 7:11; 2 TQ 33:11; 2 TQ 42:39; EW:185
11. 12 SC 3:18-22

12. Mal. 4:5; 2 TQ 31:5; 15 Tr:57; 2 SR:240; QCS:8-19
13. Isa. 11; 12 SC 1:7, 9
14. Rev. 18:1-4; EW:277
15. Isa. 66:15-20
16. Rev. 13:15-18
17. Rev. 8:5; 2 SR:216-220; 12 SC 3:19-22; 2 SC 11:6
18. 13 SC 1:30, 31
19. Rev. 15:7, 8; 22:11
20. Rev. 16
21. Rev. 16:14-16; 12 Tr:53; 2 Ane:92; 2 SR:161
22. Rev. 19:19, 20; 2 SR:151, 161
23. 1 Th. 4:14-17

## THE CHART OF EVENTS

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